

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 13 1976

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed AUG 13 1976 under 30510The applicant Sierra Pacific Power CompanyP. O. Box 10100 of Reno  
Street and No. or P.O. Box No. City or TownNevada 89510, hereby make S application for permission to change the  
State and Zip Code No.Point of diversion and place of use  
a portion of  
of water heretofore appropriated under Permit #29007(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake or other source.
2. The amount of water to be changed 2.0 cfs  
Second feet, acre feet.
3. The water to be used for industrial and domestic  
If for stock state number and kind of animals.
4. The water heretofore used for industrial and domestic  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point situate in the Southeast one-quarter  
of the Northwest one-quarter of Section 7 T33N R44E MDB&M from  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
which point the Southwest corner of said Section 7 bears South  
stated. 42° 15' 30" West 3,722.23 feet.
6. The existing point of diversion is located within The Southwest one-quarter of the Southwest  
one-quarter (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 33 T35N R44E MDB&M from which the  
If point of diversion is not changed, do not answer.  
Southwest corner of Section 6 T34N R44E MDB&M bears South 59° 07'  
West 12,778 feet.
7. Proposed place of use East one-half (E $\frac{1}{2}$ ) of Section 19, T35N R43E MDB&M  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
All of Sections 20, 21, 28 and 29 T35N R43E MDB&M  
East one-half (E $\frac{1}{2}$ ) of Section 30 T35N R43E MDB&M
8. Existing place of use All of Section 25 T34N R43E MDB&M  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from January 1 to December 31 of each year.  
Day and Month Day and Month
10. Use has been from January 1 to December 31 of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be developed by means of a  
State manner in which water is to be diverted, whether by dam or other works,  
drilled well and thence conveyed by pipeline to a steam electric  
whether through pipes, ditches, flumes, or other conduits.  
generating plant where it will be used for condenser cooling water  
and domestic purposes.

12. Estimated cost of works.....\$150,000
13. Estimated time required to construct works.....1 year
14. Estimated time required to complete the application of water to beneficial use.....3 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Ultimately two (2) - 250 megawatt generating units will be  
 .....served by this well in conjunction with several other wells in  
 .....the area.

Compared.....sk:jw.....lk/bs.....Applicant SIERRA PACIFIC POWER COMPANY  
 By.....S/ R. S. Leighton

.....R. S. Leighton, Asst, Secretary  
 APPROVAL.....OF STATE ENGINEER P. O. Box 10100  
 Reno, Nevada 89510

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the

following limitations and conditions: This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29007 is issued subject to the terms and conditions imposed in said Permit 29007 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 29004, 29006, 29008, 29009, 30510, 30512, 30513, 30515 and 30516 shall not exceed 8,400 acre-feet per year.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.0.....cubic feet per second.....but not to exceed  
 .....1447.59 acre-feet annually.

Actual construction work shall begin on or before.....August 28, 1977

Proof of commencement of work shall be filed before.....September 28, 1977

Work must be prosecuted with reasonable diligence and be completed on or before.....February 25, 1978

Proof of completion of work shall be filed before.....March 25, 1978

Application of water to beneficial use shall be made on or before.....February 25, 1980

Proof of the application of water to beneficial use shall be filed on or before.....March 25, 1980

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....OCT 17 1977

Completion of work filed.....APR 23 1980

Proof of beneficial use filed.....OCT 5 1990

Cultural map filed.....

Certificate No. 12742 Issued MAR 29 1991

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 28th day of February

A.D. 19 77

State Engineer